The New York State Public Health Association (NSYPHA) in cooperation with the New York State Department of Health announces opportunities for your participation as an exhibitor at the upcoming New York State Asthma Summit on June 21-24, 2016 at the Hilton Albany. Please join us in support of this event that will bring together nearly two hundred public health professionals from across New York State.
New York State Asthma Summit

The New York State Public Health Association invites you to participate as an exhibitor at the upcoming New York State Asthma Summit on June 21-24, 2016 in Albany, NY.

Exhibitor Rates

Corporate Exhibitor - $400  
Nonprofit Exhibitor - $250  
NYSPHA (Organizational / University) Member - $100

Exhibitor Benefits:

- One standard 6-foot display table for the 4-day event
- Signage at the event (provided by the exhibitor)
- Acknowledgement in the printed materials (distributed to all conference attendees)
- Acknowledgement on NYSPHA’s website and pre-event email blasts
- A pre-registration attendee list

Exhibitors will have the option to purchase lunch tickets (for the 4-day event) at discounted fee of $75 per person.

Eligibility

Certain restrictions apply. NYSPHA reserves the right to reject applications of those exhibitors whose products and services do not support the public health goals of the summit. Please visit www.nyspha.org/AboutUs for our general policy on advertising and sponsorship.

Space may be limited. Please contact us at 518.427.5835 or info@nyspha.org at your earliest convenience with any questions or if you plan to be an exhibitor and your space will be reserved.
Exhibitor Information

Exhibit Times*:

<table>
<thead>
<tr>
<th>Tuesday, June 21, 2016</th>
<th>Wednesday, June 22, 2016</th>
<th>Thursday, June 23, 2016</th>
<th>Friday, June 24, 2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 AM – 4:00 PM</td>
<td>7:30 AM – 4:00 PM</td>
<td>9:00 AM – 4:30 PM</td>
<td>8:00 AM – 2:30 PM</td>
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*Please note, times are subject to change. Final times will be sent with confirmation prior to the event.

Space Assignment
Space assignment and arrangements will be made on a first come, first served basis (post-mark of paid and received applications). Space assignments will be at the discretion of the workshop committee. 110V electrical outlets are available upon request. Additional electronic needs are the sole responsibility of the exhibitor. Each exhibitor will be confined to the spatial limits of its respective space.

Installation and Dismantling Exhibits
Exhibitors are responsible for set-up. The set-up time is Tuesday, June 21, 2016, 6:30 – 7:30 AM.

Booths may be broken down at the discretion of the exhibitor, however it is recommended that booths be kept intact through the lunch break on Friday, June 24th for maximum exposure. Booths are not required to be staffed but it is always more welcome by attendees, especially during break/meal times.

Attendance
The exhibit is limited to the companies/organizations that have contracted and paid for a table. Attendance will be by badge only. Exhibitors are invited to join participants for lunch but we respectfully request exhibitors be registered for the full event if they wish to attend a workshop and/or summit sessions.

Liability and Security
Each exhibitor must make provisions for the safe guarding of his/her own goods, materials, equipment and display items at all times. The exhibitor must surrender space occupied by him/her in the same condition it was at the time of occupancy. The exhibitor will be responsible for all damages to the exhibit areas.

Space is limited: Exhibitor space is available on a first come, first served basis
The deadline to apply as an exhibitor is June 17th, 2016, or whenever all available space is filled, whichever comes first.

Please note the following:
- A reservation will not be complete until payment is received.
- There will be no on-site registration for table exhibitors.
- Overall attendance will be greater on June 23-24 for the summit days; June 21-22 are dedicated to two, full-day concurrent training workshops. Exhibitors may choose to staff the full four-day event or part of the event at their discretion.
- A standard 6’ skirted table will be available with two chairs
- 110V electrical outlets are available upon request
Exhibitor Registration Form

New York State Asthma Summit
June 21-24, 2016  |  Hilton Albany  |  Albany, NY

YES! We will be an exhibitor at the following level:

☐ Corporate Exhibitor $400  ☐ Nonprofit Exhibitor $250  ☐ NYSPHA Org. Member $100

Name_________________________________________________    Title ________________________

Representative(s) Attending_______________________________________________________

Organization _________________________________________________________________________

Address _____________________________________________________________________________

City/State/ZipCode_______________________________________________________

Phone_______________________ Website______________________ Email______________________

Exhibit Description (check all that apply):

  ____ Table top   ____ Extended height (displays or banners 6’ tall+)   ____ Electricity needed
  ____ Wall needed for banner   ____ Donating raffle prize   ____ Lunch tickets (x $75 per person)
  ____ I want to become a NYSPHA organizational member ($250)*

*Please provide us with a total of four (4) individuals – names and email addresses – from your organization for membership.

Please email your organization’s logo to info@nyspha.org

Total Payment Enclosed $__________  (Please make checks payable to NYSPHA)

For further information, please contact Erin Sinisgalli at 518.427.5835 or by email at: info@nyspha.org.

To become an event exhibitor, please send form with check or purchase order to:
NYSPHA: Asthma Summit, PO Box 38127, Albany, New York 12203